

## ***CABINET SUB-COMMITTEE (LIF)***

### ***Agenda***

Date Monday 19<sup>th</sup> February 2024

Time 2.00 pm

Venue Shaw Room, Civic Centre, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Peter Thompson at least 24 hours in advance of the meeting.

2. CONTACT details for this agenda are available from the Constitutional Services team telephone – 0161 7705151 or via email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Friday, 16<sup>th</sup> February 2024.

MEMBERSHIP OF THE CABINET SUB-COMMITTEE (LIF)  
Councillors Jabbar, Shah and Taylor

#### Item No

1 Election of Chair

The Panel is asked to elect a Chair for the duration of the meeting.

2 Apologies For Absence

3 Urgent Business

Urgent business, if any, introduced by the Chair

4 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

5 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

6 Minutes of Previous Meeting (Pages 1 - 4)

The Minutes of the meeting held on 26<sup>th</sup> October 2023 are attached for approval.

7 Consideration of LIF Bids 2023/24 (Pages 5 - 14)

The LIF Cabinet Sub-Committee are asked to review the final scores and comments provided by the advisory panel and agree which applications should receive funding.